

## CITY OF FITCHBURG

## **CONSERVATION COMMISSION**

610 MAIN STREET FITCHBURG, MASSACHUSETTS 01420

(978) 829-1891 PHONE

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## **Conservation Commission Meeting Agenda**

Meeting Date: Thursday, January 19, 2017

Meeting Time: 6:00 p.m.

**Meeting Place:** Fitchburg Fire Headquarters

Community Room, 33 North St.

## **PUBLIC HEARINGS:**

(1) Notice of Intent - Fitchburg Sports Complex Property Management, LLC, off Westminster Hill Road (re-hearing due to inadequate notice of 12/8/16 hearing)

NOTE: THIS MEETING HAS BEEN CANCELLED.
THE "GAME ON" PUBLIC HEARING WILL BE
ON THE TUESDAY, JANUARY 31st
CONSERVATION COMMISSION AGENDA,
AS ORIGINALLY SCHEDULED

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